

**Plan zajęć III Rok, semestr zimowy, 2026/2027**  
**Kierunek AKUSTYKA I stopień**

| Godzina | Poniedziałek |  |    | Wtorek                                                                                                         |    |  | Środa                                                                                                                |    |  | Czwartek                                                                                                                  |    |  | Piątek                                                                                                             |  |
|---------|--------------|--|----|----------------------------------------------------------------------------------------------------------------|----|--|----------------------------------------------------------------------------------------------------------------------|----|--|---------------------------------------------------------------------------------------------------------------------------|----|--|--------------------------------------------------------------------------------------------------------------------|--|
| 08 - 09 | 0            |  | 0  |                                                                                                                | 0  |  | 8.00-10.15                                                                                                           | 0  |  | 8.00 - 9.30<br>AKUSTYCZNE KSZTAŁTOWANIE<br>ŚRODOWISKA<br><br>wykład<br><br>Dr Piotr Kokowski<br>A - 101                   | 0  |  | 8.15 – 10.30<br><br>Język angielski II                                                                             |  |
|         | 15           |  | 15 | 8.15 - 10.30<br><br>AUDIOMETRIA MOWY<br>Wykład<br><br>Prof. Ewa Skrodzka<br>B - 018                            | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 09 - 10 | 0            |  | 0  | 9.30 - 11.00<br>Audiometria mowy<br>Gr. 2<br>Dr Edyta Bogusz - Witczak<br>A - 007- 010                         | 0  |  | PATOLOGIA SŁUCHU<br>ćwiczenia stacjonarnie<br>Uniwersytet Medyczny                                                   | 0  |  | 9.45 - 12.00<br><br>OTO<br>PLASTYKA 2<br>Gr. 1<br><br>Mgr Artur Duraj<br>A - 302                                          | 0  |  | B - 017                                                                                                            |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 10 - 11 | 0            |  | 0  | 11.30 - 13.00<br>Pomiary na uchu rzeczywistym<br>wykład<br>Prof. UAM Gołębiwski<br>B - 018                     | 0  |  | 11.00 – 15.30<br><br>PRACOWNIA<br>DOPASOW.<br>AP. SŁUCH 1<br><br>Gr. 1<br>Dr Milena Kaczmarek - Klinowska<br>A - 019 | 0  |  | 11.00 - 12.30<br>Subiektywna ocena aparatów<br>słuchowych<br>GR 2<br>Prof. UAM Roman Gołębiwski<br>A - 116                | 0  |  | 10.30 - 12.00<br>Audiometria mowy<br>Gr. 1<br>Dr Edyta Bogusz - Witczak<br>A - 007- 010                            |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 11 - 12 | 0            |  | 0  | 11.15 - 12.45<br><br>PATOLOGIA SŁUCHU<br>ćwiczenia stacjonarnie<br>Uniwersytet Medyczny                        | 0  |  | 12.30- 14.45<br><br>OTO<br>PLASTYKA 2<br>Gr. 2<br><br>Mgr Artur Duraj<br>A - 302                                     | 0  |  | 13.00 - 14.30<br>Subiektywna ocena aparatów<br>słuchowych<br>Gr 1<br>Prof. UAM Roman Gołębiwski<br>A - 116                | 0  |  |                                                                                                                    |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 12 - 13 | 0            |  | 0  | 13.00 - 15.15<br><br>AUDIOMETRIA DZIECIĘCA<br>Wykład<br><br>Dr Karina Mrugalska-Handke<br>A - 201              | 0  |  | 15.00 – 19.30<br><br>PRACOWNIA<br>DOPASOW.<br>AP. SŁUCH 1<br><br>Gr.2<br>Dr Karina Mrugalska - Handke<br>A - 019     | 0  |  | 15.00 - 17.15<br>Pomiary na uchu<br>rzeczywistym<br>Gr. 1<br>Dr K. Mrugalska-Handke<br>A - 006<br>zajęcia II poł.<br>sem. | 0  |  | 15.00 - 17.15<br>Audiometria obiektywna.<br>Gr. 2<br>Dr K. Mrugalska - Handke<br>A - 016<br>zajęcia I poł.<br>sem. |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 13 - 14 | 0            |  | 0  | 15.30 – 17.00<br><br>DOPASOWANIE APARATÓW<br>SŁUCHOWYCH<br>Wykład<br><br>Prof. UAM Roman Gołębiwski<br>A - 201 | 0  |  | 17.30 - 19.15<br>Pomiary na uchu<br>rzeczywistym<br>Gr. 2<br>Dr K. Mrugalska-Handke<br>A - 006                       | 0  |  | 17.30 - 19.15<br>Audiometria obiektywna.<br>Gr. 1<br>Dr K. Mrugalska - Handke<br>A - 016                                  | 0  |  |                                                                                                                    |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 14 - 15 | 0            |  | 0  | 16.45 – 18.15<br>AUDIOMET. DZIECIĘCA<br>Gr.2<br>Dr Milena Kaczmarek - Klinowska<br>A - 007- 010                | 0  |  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                         | 0  |  | 17.30 - 19.15<br>Pomiary na uchu<br>rzeczywistym<br>Gr. 2<br>Dr K. Mrugalska-Handke<br>A - 006                            | 0  |  |                                                                                                                    |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 15 - 16 | 0            |  | 0  | 17.30 - 19.00<br>PATOLOGIA SŁUCHU<br>wykład on-line<br>wykład wspólny z III rokiem<br>przeniesiony z sem. IV   | 0  |  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                         | 0  |  | 17.30 - 19.15<br>Pomiary na uchu<br>rzeczywistym<br>Gr. 2<br>Dr K. Mrugalska-Handke<br>A - 006                            | 0  |  |                                                                                                                    |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 16 - 17 | 0            |  | 0  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                   | 0  |  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                         | 0  |  | 17.30 - 19.15<br>Pomiary na uchu<br>rzeczywistym<br>Gr. 2<br>Dr K. Mrugalska-Handke<br>A - 006                            | 0  |  |                                                                                                                    |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 17 - 18 | 0            |  | 0  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                   | 0  |  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                         | 0  |  | 17.30 - 19.15<br>Pomiary na uchu<br>rzeczywistym<br>Gr. 2<br>Dr K. Mrugalska-Handke<br>A - 006                            | 0  |  |                                                                                                                    |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |
| 18 - 19 | 0            |  | 0  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                   | 0  |  | 18.30 – 20.00<br>AUDIOMET. DZIECIĘCA<br>Gr.2                                                                         | 0  |  | 17.30 - 19.15<br>Pomiary na uchu<br>rzeczywistym<br>Gr. 2<br>Dr K. Mrugalska-Handke<br>A - 006                            | 0  |  |                                                                                                                    |  |
|         | 15           |  | 15 |                                                                                                                | 15 |  |                                                                                                                      | 15 |  |                                                                                                                           | 15 |  |                                                                                                                    |  |
|         | 30           |  | 30 |                                                                                                                | 30 |  |                                                                                                                      | 30 |  |                                                                                                                           | 30 |  |                                                                                                                    |  |
|         | 45           |  | 45 |                                                                                                                | 45 |  |                                                                                                                      | 45 |  |                                                                                                                           | 45 |  |                                                                                                                    |  |

